

**REGULAR MEETING OF THE  
BOARD OF DIRECTORS OF THE  
INDUSTRIAL DEVELOPMENT AUTHORITY  
OF THE CITY OF TUCSON, ARIZONA**

**Thursday, June 11, 2015  
3:00 p.m.**

At the Ward VI Council Offices - East Conference Room  
3202 East First Street  
Tucson, Arizona 85716

**AGENDA**

**Open Meeting:** Members of the Board of Directors of The Industrial Development Authority of the City of Tucson, Arizona (the “**Authority**”) may attend either in person or by telephone conference call. Pursuant to **Arizona Revised Statutes Section 38-431.02**, notice is hereby given to the general public and to the members of the Authority’s Board of Directors that the Authority will hold a meeting open to the public to discuss, consider and take legal action on the following agenda items:

1. **Call to Order**.....M. Robinson
2. **Request for resolution** to approve the minutes of the Special Meeting of **May 28, 2015**  
.....M. Robinson
3. **Request for resolution** to approve the payment of invoices and the notification of items to be paid on the Authority’s behalf by third parties.....K. Valdez
4. **Status report** from the Liaison to City of Tucson, Arizona City Manager’s Office related to:
  - a. The City’s Economic Development Prospect list.
  - b. The City’s use of the Tucson Community Development Loan Fund aka the **HUD Section 108** Loan Program.
  - c. The City’s use of HOME Funds.
  - d. The City’s use of its **21** Economic Development tools.
  - e. Current items of interest.....C. Martins - Bekat
5. **Status report** related to parity tests on the various outstanding single family mortgage revenue bond programs and **request for resolution** with respect thereto..... C. Lotzar
6. **Status report** related to professional services including a review and structure of administration (**a**) the Authority’s general counsel – Lotzar Law Firm, PC; (**b**) the Authority’s Advisor – BDFC Advisor Services, LLC; (**c**) the Authority’s parking lot managers – Pueblo Parking Systems, LLC; and (**d**) the Authority’s auditor – Roberts & Associates. PLLC and **request for resolution** to approve **1** or more of the agreements related thereto for the fiscal year running from **July 1, 2015** through **June 30, 2016**  
.....M. Robinson

7. **Status report** related to the Bylaws provisions and the Authority's historical dealings and **request for resolution** with suggested motion regarding the election of the Authority's executive officers for the fiscal year running from **July 1, 2015** until **June 30, 2016** based on the following slate:

**Office:**

**Name:**

|                |                  |
|----------------|------------------|
| President      | Marilyn Robinson |
| Vice President | Gary Bachman     |
| Secretary      | Evelia Martinez  |
| Treasurer      | Evelia Martinez  |

8. **Status Report** related to the affairs of Dark Mountain Development Corporation and **request for resolution** related to any actions related thereto.....C. Lotzar
9. **Status report** related to the **2015** Arizona Housing Forum to be held **August 26 - 28, 2015** at the Arizona Biltmore Hotel, Phoenix, Arizona and **request for resolution** for any action related thereto.....M. Robinson

10. **Staff Reports:**

Monthly Staff Report for the month ending **May 31, 2015**

a. General Operations of the Authority:

- i. Parking Lot Financial Statements prepared by Pueblo Parking Systems, LLC ("PPS")
- ii. Bond Borrower's payment of Administrative Fees
- iii. Cash Management
- iv. Loan Servicing
- v. Loan Origination
- vi. **450 N. Main Street**

b. Legislation updates:

- i. Federal legislation.
- ii. Arizona legislation.

c. Outstanding Single Family Programs:

- i. Mortgage Revenue Programs that have completed the Origination Period:
  - A. Series **2006** (Joint) - **\$30,475,000** – **1<sup>st</sup>** Mortgage Loan Interest Rate **5.97%** - Final Redemption of Senior Bonds **July 28, 2014** – CUSIP No. **89873QAB5** Subordinate (approximately **\$196,000** - **7% 2<sup>nd</sup>** Mortgage Loans are current and tied to the Subordinate Bonds of approximately **\$820,000**).
  - B. Series **2007A** (Joint) - **\$23,400,000** - **1<sup>st</sup>** Mortgage Loan Interest Rate **5.69%** - Final Redemption of Senior Bonds **July 28, 2014**– CUSIP No. **89873QAE9** Subordinate (approximately **\$192,000** - **7% 2<sup>nd</sup>** Mortgage Loans are current and tied to Subordinate Bonds of approximately **\$135,000**).

C. Series **2008** (Joint) - **\$30,000,000**- Mortgage Loan Interest Rate **5.89%** -- Term Bonds CUSIP Nos. **898700FH7, 898700FJ3, 898700FK0** and PAC Bonds CUSIP No. **898700FL8** (approximately **\$7,565,000** outstanding).

D. Restructuring Opportunities and past results.

ii. Mortgage Credit Certificate Program that is in the Origination Period – **2014** in the amount of **\$5,000,000** formed on **January 2, 2014** – Origination Period expires **December 31, 2016**.

iii. **\$40,000,000** The Industrial Development Authority of The County of Pima and The Industrial Development Authority of The City of Tucson, Arizona Revolving Taxable Single Family Mortgage Loan Program of **2012** (Pima/Tucson Homebuyers Solution) – Program commenced on **December 17, 2012** and unless extended expires on **December 31, 2016** – over **\$140,278,000** in mortgage-backed securities sold with over **\$5,611,000** of down payment assistance granted to homebuyers.

11. **Status Report** related to development of the Request for Qualifications/Request for Proposal (“**RFQ/RFP**”) or other process related to the potential development of Block **174** and/or Block **175** and **request for resolution** for any actions related thereto. ***Pursuant to Arizona Revised Statutes Section 38-431.03(A)(1)(3) and/or (4), the Board may vote to recess and meet in executive session for the purpose of discussion or consultation with and to provide direction to the Board’s legal counsel in connection with this item. Any action taken by the Board regarding this matter will be taken in open meeting session (either at this meeting or at a later date) after the adjournment of the executive session***.....G. Molenda

12. **President’s Report:** Brief Summary of current events, including items brought to the President’s attention or matters that required handling by the President since the last meeting.....M. Robinson

13. **Call to the audience**.....M. Robinson

14. **Adjourn**

Dated: **June 5, 2015**

**Announcements:** Announcement of future meeting dates and other information concerning the Authority. \* denotes new Agenda item.

**Call to the Public:** Please limit comments to **3 minutes**. Public comments will be at the discretion of the President. Persons wishing to address the Authority’s Board of Directors are to request permission in advance and complete a “**Request to Address the Board**” card.

**Further Information:** For further information, please contact Gary Molenda, 335 N. Wilmot Road, Suite 420, Tucson, Arizona 85711, or telephone: (520) 882-5591, ext. 122.

**Mailing:** This Notice and Agenda of the Regular Board Meeting was faxed to the Authority’s standard agenda mailing list.

**Posting:** A copy of this Notice and Agenda of the Regular Board Meeting has been posted on the bulletin board of the Clerk of the City of Tucson, 1st Floor, 255 West Alameda, Tucson, Arizona 85701.